

GREENVILLE CO. S. C.

Ralph Arnold Campbell, Route 3, Blue Ridge Dr. Greer, S.C. 29651

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JAN 14 9 45 AM '77
DONNIE S. TANKERSLEY
R.M.C.
I, J. H. Cannon

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KNOW ALL MEN BY THESE PRESENTS, that

in consideration of One Thousand and NO/100 (\$1,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ralph Arnold Campbell and His Heirs and Assigns forever,

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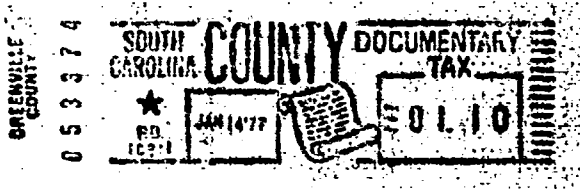
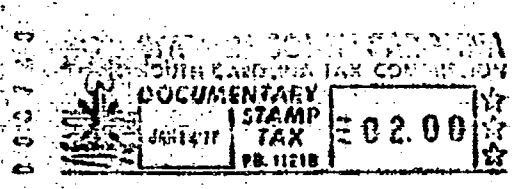
ALL that piece, parcel and tract of land, located near Blue Ridge School, and shown and designated as all of LOT NO. 1 on survey and plat prepared for "J. H. Cannon", dated February 27, 1974, which plat is not recorded, prepared by Wolfe & Huskey, Inc., Eng. & Surv., and having the following metes and bounds, to-wit:

BEGINNING at a nail and cap in center of Blue Ridge Drive, corner of property of John Emory and other property of grantor, and running thence along center line line of said Drive, S. 03-51 E. 149 feet to nail and cap in center of Blue Ridge Drive and front corner corner of LOT NO. 2; thence as common line of lot no. 2, N. 89-19 W. 202.8 feet to iron pin; thence N. 10-38 E. 87 feet to iron pin; thence N. 04-13 W. 133 feet to old iron pin, corner of property of grantor and of Hugh Brown; thence N. 25-21 E. 73.6 feet to old iron pin and old stone; thence S. 45-17 E. 198.7 feet to nail and cap in center of Blue Ridge Drive, the point of beginning.

- 315 - 634.2 - 1 - 57.7 - 1.72 A.
OUT OF 234.2 - 1 - 57

Subject to all restrictions, easements, rights of way roadways, zoning ordinances of record, on the recorded plats or on the premises.

This is a portion of that property conveyed to grantor by deed of Mzry McMillan, recorded 2-27-46 in RMC Office in Deed Book 300 page 442.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of January .. 19 77.

SIGNED, sealed and delivered in the presence of:
J. H. Cannon (SEAL)
Miriam A. Cannon (SEAL)
Billy Tankersley (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 14 day of January 19 77.
Billy Tankersley (SEAL) Miriam A. Cannon
Notary Public for South Carolina.
My commission expires 9-23-79.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this 14 day of January 19 77.
Billy Tankersley (SEAL) Stacy E. Cannon
Notary Public for South Carolina.
My commission expires 9-23-79.

RECORDED this 14 th day of January 19 77 at 9:45 A M., No. 18785

4328 (W-2)